Ref. Code: FRE/ / / ___

MINISTRY OF AGRO-INDUSTRY AND FOOD SECURITY
FOOD AND AGRICULTURAL RESEARCH AND EXTENSION INSTITUTE (FAREI)
APPLICATION FORM: FRUIT RIPENING EQUIPMENT - SCHEME 2026 /2027

Category: Individual ☐ Association ☐ Cooperative Society / Company ☐

1. Surname: Mr/ Mrs/Ms ..... Name: .....
2. Name of Association/Cooperative/Company: .....
3. Date of registration of organization with relevant authorities: ...../...../.....
4. SFWF Card Number:..... Age: .....
5. I.D. Number of planter or representative of Company/Association/Cooperative Sty.: | | | | | | | | | | | | | | |
   Please attached copy of the National ID for all members concerned
6. Postal Address:.....
   .....
7. Telephone Number: …….Mobile Number:..... E-mail address:.....
8. Farm / Business Address:.....
9. Status: Owned ☐ Leased☐ Lease period: From..... to.....
10. Land area occupied:……arpent/m^2 Crops grown:……
11. No. of years in farming business:……..
12. Equipment to be acquired (details to be provided)

SN.	Equipment	Quantity	Price per Unit	Cost (Rs)

13. Name of supplier(s): .....

14. Address of supplier(s): .....

.....

15 Estimated cost of infrastructure and equipment being acquired: Rupees .....

16 Amount of cash grant applied for : Rupees .....

17 Declaration:

I ..... hereby certify that all information given in this application form is true, correct and complete in every respect.

Signature: ..... In capacity of: .....

Date of submission of application to FAREI: ..../..../.... Office: .....

Please note that this application will not be processed in case of failure on your part to submit any of the documents listed below.

For Office Use Only

No	Item (Photocopies)	Submitted	Not Submitted	Remarks
1	N.I.D/business card/registration certificate			
2	Copy of National Identity Card for members*			
3	Copy of resolution for approval of project*			
4	SFWF card			
5	Detailed quotation from supplier/contractor			
6	Title deed/lease agreement			
7	Location plan of the project site			
8	Permit /licences, if applicable			
9	Sketch/Design of the project			
10	Proof of funding			
11	FAREI field report			

**** for cooperatives/associations***

Name of Officer: ..... Signature: .....

Date application received: ..../..../.... Office: .....

Acknowledgement Receipt delivered on:…… Applicant Signature: ……