

**MINISTRY OF AGRO-INDUSTRY AND FOOD SECURITY**  
**FOOD AND AGRICULTURAL RESEARCH AND EXTENSION INSTITUTE (FAREI)**  
**Schemes for Livestock Development**

**PIG BREEDING 2024/2025**

**Category:** Individual  Association  Cooperative Society/Company

1. Surname: Mr/ Mrs/Ms .....Name: .....
2. Name of Association/Cooperative/Company:.....
3. I.D. number of breeder or representative of company/association: 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
4. Postal Address:.....
5. Farm address :.....
6. Telephone Number: .....
7. Fax No.:.....
8. E-mail address:.....
9. SFWF Breeder Card No.:.....(if applicable).
10. Business Registration Card No.:.....

**For groups:**

11. *No. of active members in group: ....*
12. *Date of registration of group with relevant authorities: ...../...../.....*
13. Present herd size (IF ANY):.....
14. No. of years of experience in pig production:.....
15. No. of pigs to be purchased:.....
16. Breed of pig:.....
17. Name of supplier:.....

18. Address of supplier:.....

19. Tel. number of supplier:.....

20. Total cost of animals: Rs.....

21. Expected date of purchase:.....

22. Amount of grant applied for: Rs.....

I,....., certify that above information and annexed documents provided are true, I have not previously benefitted from this scheme and I have taken cognizance of the terms and conditions of agreement to be signed with the Ministry of Agro-Industry and Food Security.

Name of applicant:.....

Signature:.....

Date of submission of application to FAREI:...../...../.....

Office:.....

**Please note that:**

- **The application form will only be accepted by FAREI only if all relevant documents (as per annex 1) are submitted with the application form.**
- **A contract agreement with the Ministry of Agro-Industry and Food Security shall be signed before grant is disbursed, and all terms and conditions therein shall be adhered to.**

**Annex 1: Documents to be submitted (original and photocopies)**

| <b>No</b> | <b><u>Item (Photocopies)</u></b>                                           | <b><u>Submitted</u></b> | <b><u>Not submitted</u></b> | <b><u>Remarks</u></b> |
|-----------|----------------------------------------------------------------------------|-------------------------|-----------------------------|-----------------------|
| <b>1</b>  | N.I.D Card (Individual applicant or all members/shareholders of group)     |                         |                             |                       |
| <b>2</b>  | SFWF card (if applicable)                                                  |                         |                             |                       |
| <b>3</b>  | Business Registration Card                                                 |                         |                             |                       |
| <b>4</b>  | Registration certificate (cooperative/company) if applicable               |                         |                             |                       |
| <b>5</b>  | Certificate as representative of group (if applicable)                     |                         |                             |                       |
| <b>6</b>  | Title deed or other land contract of the farm                              |                         |                             |                       |
| <b>7</b>  | Building and Land Use Permit                                               |                         |                             |                       |
| <b>8</b>  | Import permit from DVS                                                     |                         |                             |                       |
| <b>9</b>  | Quotation from supplier                                                    |                         |                             |                       |
| <b>10</b> | Proof of remaining 50% of funds (statement from any financial institution) |                         |                             |                       |

**OFFICE USE**

Name of EO/SEO:.....

Signature:.....

Date application received:...../...../.....

Office:.....

Acknowledgement Receipt delivered on:.....

Applicant Signature:.....

**S/PB/2024/Rev 1.0**