| Ref. Code: RWH/ | / | / |
|-----------------|---|---|
|-----------------|---|---|

## MINISTRY OF AGRO-INDUSTRY AND FOOD SECURITY FOOD AND AGRICULTURAL RESEARCH AND EXTENSION INSTITUTE (FAREI) Application Form: RAINWATER HARVESTING – SCHEME 2023/2024

| Categ | ory: Individual  | ☐ Association ☐   | Cooperative Society             | / Company □ |  |  |  |  |
|-------|--|---|---------------------------------|-------------|--|--|--|--|
| 1. S  | Surname: Mr/ Mrs/N   | ırname: Mr/ Mrs/Ms Name:                                    |                                 |             |  |  |  |  |
| 2. N  | Name of Association  | n/Cooperative/Company:                                      |                                 |             |  |  |  |  |
| 3. I  | Date of registration of organization with relevant authorities: / /  |   |                                 |             |  |  |  |  |
| 4. \$ | SFWF Card Number   | l Number: Age   |                                 |             |  |  |  |  |
| (     | I.D. Number of planter/breeder or representative of Company/Association/Cooperative Sty.:  Please attached copy of the National ID for all members concerned |   |                                 |             |  |  |  |  |
| 6. I  | Postal Address:  |   |                                 |             |  |  |  |  |
|       | Telephone Number:  |   |                                 |             |  |  |  |  |
| 9. S  | Status: Owned □ Leased□ Lease period: From to  |   |                                 |             |  |  |  |  |
| 10.   | Land area occupied   | Arpent o  | r in m <sup>2</sup>             |             |  |  |  |  |
| 11. ( | Crops grown/ Livest  | ock activity:   |                                 |             |  |  |  |  |
| 12.   | No. of years in the f  | arming business:  |                                 |             |  |  |  |  |
|       | Production   |   |                                 |             |  |  |  |  |
|       | Locality   | Area under cultivation<br>(Arp or m²)<br>No. of Heads/Birds | Main crop/<br>Livestock Species | Remarks     |  |  |  |  |
|       |  |   |                                 |             |  |  |  |  |
|       |  |   |                                 |             |  |  |  |  |
|       |  |   |                                 | _           |  |  |  |  |

| 14.   | Name of Supplier(s)/Contractor:                    |                |                          |                             |  |  |  |
|---|--|----------------|--------------------------|-----------------------------|--|--|--|
| 15.   | Address of Supplier(s)/Contractor:                 |                |                          |                             |  |  |  |
| 16.   | Total cost of System to capture rainwater: Rs      |                |                          |                             |  |  |  |
| 17.   | Amount applied for : Rs                            |                |                          |                             |  |  |  |
| 18.   | Declaration:                                       |                |                          |                             |  |  |  |
|   | I  | hereby certif  | y that all information i | s given in this application |  |  |  |
| f   | form is true, correct and complete in every respec | et.            |                          |                             |  |  |  |
| 9   | Signature:   | In capacity of | ·                        |                             |  |  |  |
| I   | Date of submission of application to FAREI:        | / /            | Office:                  |                             |  |  |  |
| Please note that this application will not be processed in case of failure on your part to submit any of the documents listed below.  For Office Use Only |  |                |                          |                             |  |  |  |
| No  | Item (Photocopies)                                 | Submitted      | Not Submitted            | Remarks                     |  |  |  |
| 1   | N.I.D/business card/registration certificate       |                |                          |                             |  |  |  |
| 2   | Copy of National Identity Card for members*        |                |                          |                             |  |  |  |
| 3   | Copy of resolution for approval of project*        |                |                          |                             |  |  |  |
| 4   | SFWF card  |                |                          |                             |  |  |  |
| 5   | Detailed quotation from supplier/contractor        |                |                          |                             |  |  |  |
| 6   | Sketch of rainwater harvesting system              |                |                          |                             |  |  |  |
| 7   | Title deed/lease agreement                         |                |                          |                             |  |  |  |
| 8   | Location plan of the project                       |                |                          |                             |  |  |  |
| 9   | Permit /licenses, if applicable                    |                |                          |                             |  |  |  |
| 10  | Proof of funding                                   |                |                          |                             |  |  |  |
| 11  | FAREI field report                                 |                |                          |                             |  |  |  |
|   | * for cooperatives/associations                    |                |                          |                             |  |  |  |
| Nam   | ne of EO/SEO:                                      | S              | ignature:                |                             |  |  |  |
| Date  | application received: / /                          | C              | Office:                  |                             |  |  |  |
| Ack   | nowledgement Receipt delivered on:                 |                | Applicant Signature      | :                           |  |  |  |